| M | NISSO | URI | D۱۱ | /15 | ION OF HEA | LTH — STAND | | | | | _=6 | 2-02: | 3626 | |
|--|---------------------------------------|---------------|-----------|---------|--------------------------------------|---|----------------------------|--------------------------|-----------------------|--------------------|-----------------|-----------------------------|--------------|----------------------|
| DO NOT WRITE | AA | AENDED | 1 | | gistration District No | 156 Prim | ary Registrati | on District No. 200 | OC Registrar's No | 314 | | STATE FILE NU | MBER | |
| ON THIS STUB | | | | | PLACE OF DEATH | 1 9 1962 | | | 2. USUAL RESIDE | NCE (Where dec | eased lived. | If institution: | Pesidence he | fore |
| VS 300 | ا ۾ا | | | •• | * COUNTY Jaspe | r | | | | souri b. co | | | admission) | |
| Rev. 4/59 | Ž | | 1 1 | _ | | porate limits, give TOWNS | HIP only) | Length of stay in 1b | c. CITY | | | • | Inside Lim | its |
| , , , , , , | AMENDED | | | | TŎŴN Jopli | n. | | 58 yrs | TOWN Rt | 2, Box 3 | 78, Jor | plin, Mo | Yes 🖸 No | X) |
| 5499 | 1E A | | | | c. FULL NAME OF (IF I | NOT in hospital, give locat | ion) | Inside Limits | d. STREET ADDRESS | (If | cutside, give | location) | Reside on F | |
| 3490. | DATE | | | | INSTITUTION D. | O. A. St.John | s Hosp | Yes No | | | | | Yes No | <u> </u> |
| 3 | П | \top | ॏ | 3. | NAME OF DECEASED (Type or print) | First | | Middle | Last | 4. DATE OF | Month | • | Year | |
| 4 0 | | | | | | Guy | <u>Mo</u> | | Conrow | _} | June | 14 | 1962 | |
| - 0 | | | | 5. | sex Male | 6. COLOR OR RACE White | 7. Married Widowed | Never Married Divorced | | 9. AGE (last | | UNDER 1 YEAR Nonths Days | Hours : | <u>24 HR</u> Min. |
| 3 / | | | | 10 | . USUAL OCCUPATION | (Give kind of work done | 10b. KIND C | F BUSINESS OR INDUSTR | | | r country) 1 | 2. CITIZEN OF | WHAT COUN | TRY |
| 6 | § § | 11 | 11 | | during most of workin | g life, even if retired) | | | Duenweg, | Missour | i | U. S. A. | , | |
| 70 | OILO OILO | | | 134 | . FATHER'S NAME | | | MOTHER'S MAIDEN NAM | VE | 14. N | NAME OF HUS | BAND OR WIFE | | |
| 18 → ! | | | | 15 | Frank Conro | IN U.S. ARMED FORCES? | | Slizabeth | Unkown | | ela Cor | | | |
| | AS | | | | | yes, give war or dates of s | | SOCIAL SECURITY NO. | Wife | Rt | | : 378, Jo | ກາໄ 1 ກຸ | Mo. |
| | ARE | | <u>-</u> | \neg | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY: | line fo | | // 5 0 () | | ~, 202 | IN | ERVAL BETW | /EEN |
| 10 ! | | | DOCUMENT | | PARI I. | IMMEDIATE CAUSE (a) | axis | To Myson | deal | Vaciti | m | | SET AND DE | P |
| 31 | CORD | | Ď | | | | | 1. | | 1 | | 1 | - JA V B B . | 4 |
| 1202 | 찚 | 11 | ĭ | Ì | | ns, if any, DUE TO (b |) | | | | | | | |
| 132-0 | THIS INS | $\perp \perp$ | ╛ | | above c stating t | tause (a), he under- | | | | | | | | |
| · ~ · · | Z | | | _ | | OTHER SIGNIFICANT CO | | ONTRIBUTING TO DEAL | IH but not related t | to the terminal | PART III | If deceased | was female | Was |
| i I | ွ | | | CATION | PARI II. | disease condition given in | PART I (a) | CHIRIBOTING TO DEAT | iri bor noi resaled i | O 1116 MALESTINA | PARI III. | there a pregnar | | |
| | | | | | | | HOMES | t Tay precount no | W NIMBY OCCUPAC | D 15 | | Yes | | known |
| | AMENDMENT | | | CERTIFI | PERFORMED? | 20a. ACCIDENT SUICIDE | HOMICID | E 206. DESCRIBE HO | W INJURY OCCURRE | U. (Enter nature o | it injury in PA | ARI I or PARI II | ot item 18.) | |
| , | N N N N N N N N N N N N N N N N N N N | | | | YES NO ST | Month, Day, Year | | | | | | | | |
| ַ בֻּ צַ | ₹ | | | AEDICAL | INJURY a.m. | | | | | | | | | |
| USE BLACK INK OR PEWRITER RIBBON | | | l | 1 | 20d. INJURY OCCURRE WHILE AT WORK | farm, fa | OF INJURY (estory, street, | office bldg., etc.) | 20f. CITY, TOWN, O | R LOCATION | | COUNTY | STA | TE |
| | | | | | NOT WHILE AT W | VÖRK 🗆 | 2000 | | . 1113 1015 | | -A1- | | | |
| SLAC OR ITER | REAL | | | ĺ | 21. I attended the dec | eased from O | 447 | , to | <u>1 14 1762.</u> , | nd last saw him a | live of the | 16-17 | 62 | |
| WR | 2 | | | | Death occurred at | 2200 PU | | | ne date stated above, | and to the best o | of my knowle | dge, from the ca | uses stated. | |
| USE BLAC OR IYPEWRITER | SHOULD | | Ö | | 22a. SIGNATURE | 1 pegi | ree or title) | | 22b. ADDRESS | 10 | 11/ | 11/1 | 22c. DATE S | IGNED |
| | S | | Ĭ¥. | - 33 | BURLAL, CREMATION, | 23b. DATE | 23c. NA | ME OF CEMETERY OR CRI | EMATORY (| 23d. LOCATION | City town | WY/// | (State) | <u> </u> |
| | 9 | | AFFIDAVIT | 238 | REMOVAL (Specify) Burial | 6/16/62 | | orne Memorial | | Joplin. | ~ / | | lo • | |
| | ITEM N | | | | FUNERAL DIRECTOR | ADD | RESS | 25. DA | TE RECD. BY LOCAL I | REG. 26. REGI | TRAR'S SIGN | | | |
| | E | | β | Ht | rlbut-Glove: | r Mortuary, J | oplin, | Mo. 6- | 18-1962 | 6 1 2 | ove. | THU | VUU. | W/ |

(Licensed Embalmer's Statement on Reverse Side)

STATEMENT BY LICENSED EMBALMER

| or by | , Student Embalmer No |
|--|--|
| working under my personal supervision. | Signed charge & My |
| StudentSignature of Student Embalmer | Licensed Embalmer No. 5175 P. O. Address 23/ Wall Japan |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.